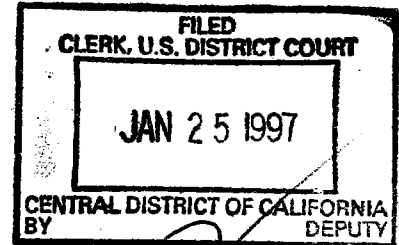


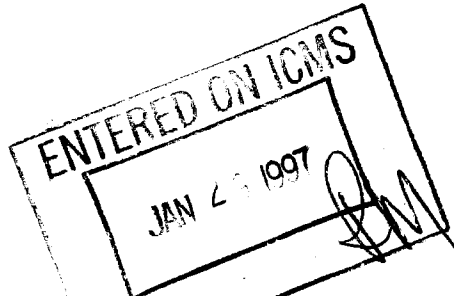
NORA M. MANELLA
 United States Attorney
 DAVID C. SCHEPER,
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 Chief, Criminal Division
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 Chief, Organized Crime Strike Force
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Attorneys for Plaintiff
 United States of America

UNITED STATES DISTRICT COURT
 FOR THE CENTRAL DISTRICT OF CALIFORNIA

UNITED STATES OF AMERICA,)	NO. CR 92-336-CBM
)	
Plaintiff,)	<u>DISMISSAL AND ORDER</u>
)	
v.)	
)	
CHRISTOPHER LEE ARMSTRONG,)	
)	
et al,)	
)	
Defendants.)	



Pursuant to Rule 48 of the Federal Rules of Criminal Procedure, and by leave of Court endorsed thereon, the United States Attorney for the Central District of California dismisses the following without prejudice:

1. Defendant Shelton Auntwan Martin from all counts in the indictment (specifically Counts 1, 3, 4, & 5);
2. Counts 3 and 9 of the indictment as against all defendants.

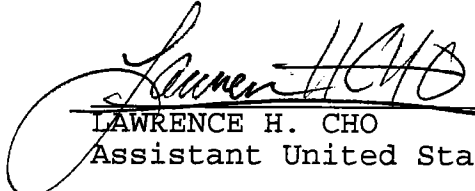
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1 Pursuant to this application, the government further moves
2 that the bond for defendant Shelton Auntwan Martin be ordered
3 exonerated.

4 DATED: January 23, 1997

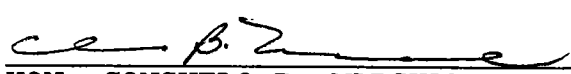
NORA M. MANELLA
United States Attorney

5 DAVID C. SCHEPER
6 Assistant United States Attorney
7 Chief, Criminal Division

8 
9 LAWRENCE H. CHO
Assistant United States Attorney

10
11 IT IS SO ORDERED.

12
13 Dated: January 24, 1997

14 
15 HON. CONSUELO B. MARSHALL
16 UNITED STATES DISTRICT JUDGE
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CERTIFICATE OF SERVICE BY MAIL

I, Josephine Johnson, declare:

That I am a citizen of the United States and resident or employed in Los Angeles County, California; that my business address is Office of United States Attorney, United States Courthouse, 312 North Spring Street, Los Angeles, California 90012; that I am over the age of eighteen years, and am not a party to the above-entitled action;

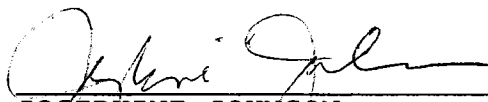
That I am employed by the United States Attorney for the Central District of California who is a member of the Bar of the United States District Court for the Central District of California, at whose direction the service by mail described in this Certificate was made; that on January 24, 1997, I deposited in the United States mails in the United States Courthouse at 312 North Spring Street, Los Angeles, California, in the above-entitled action, in an envelope bearing the requisite postage, a copy of: DISMISSAL AND ORDER addressed to:

SEE ATTACHMENT

at their last known address, at which place there is a delivery service by United States mail.

This Certificate is executed on January 24, 1997 at Los Angeles, California.

I certify under penalty of perjury that the foregoing is true and correct.


JOSEPHINE JOHNSON

SERVICE LIST

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